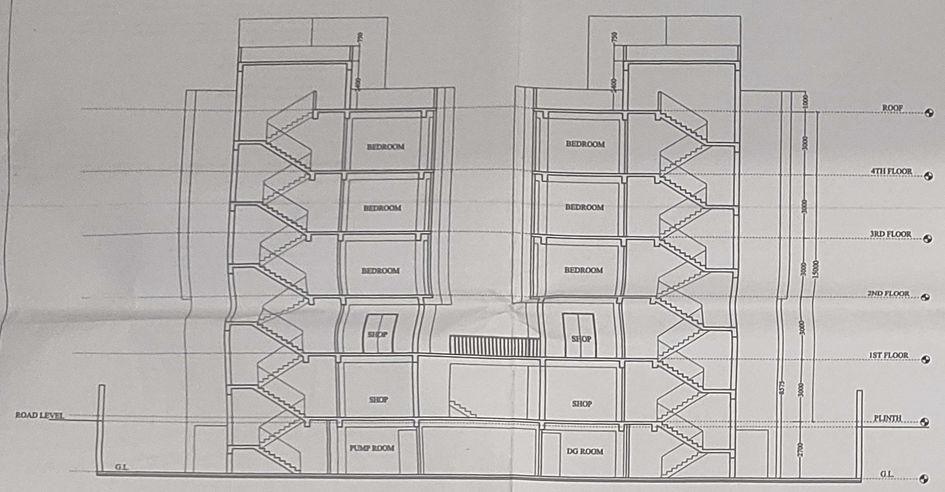
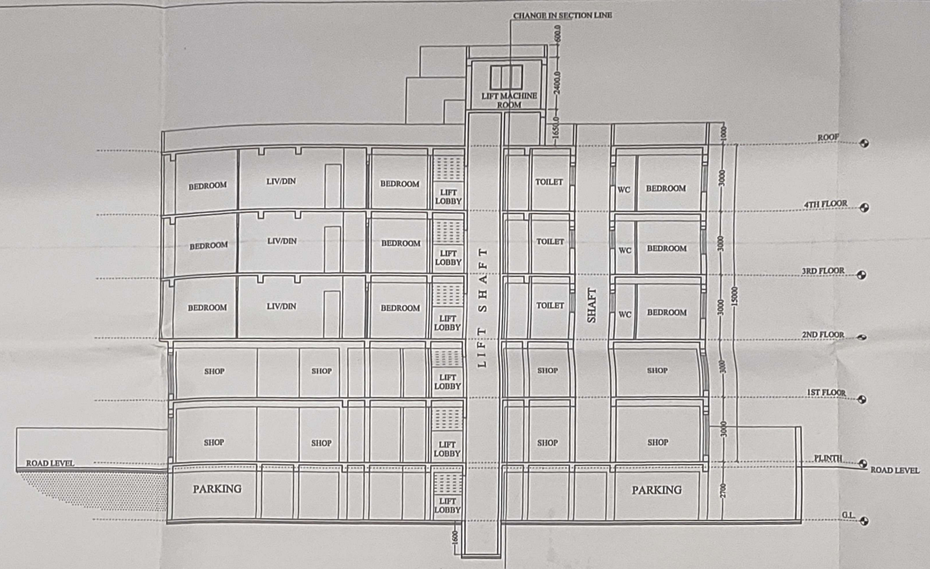
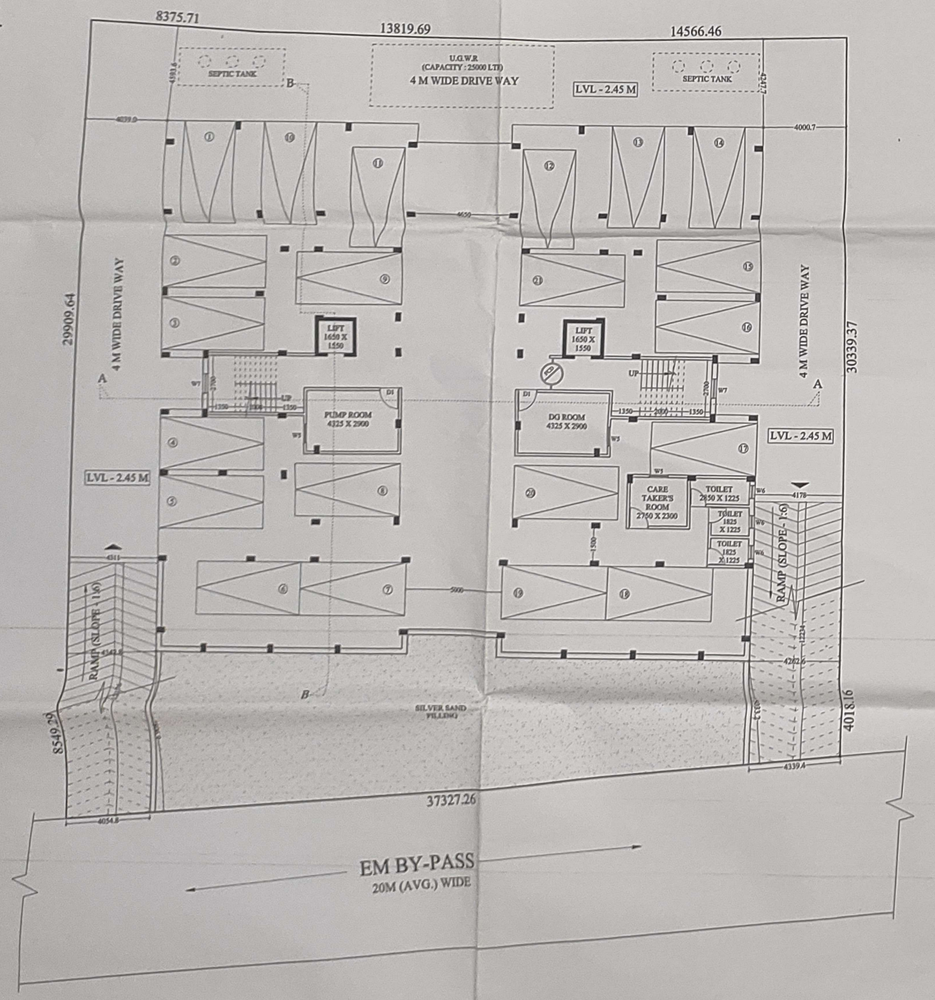


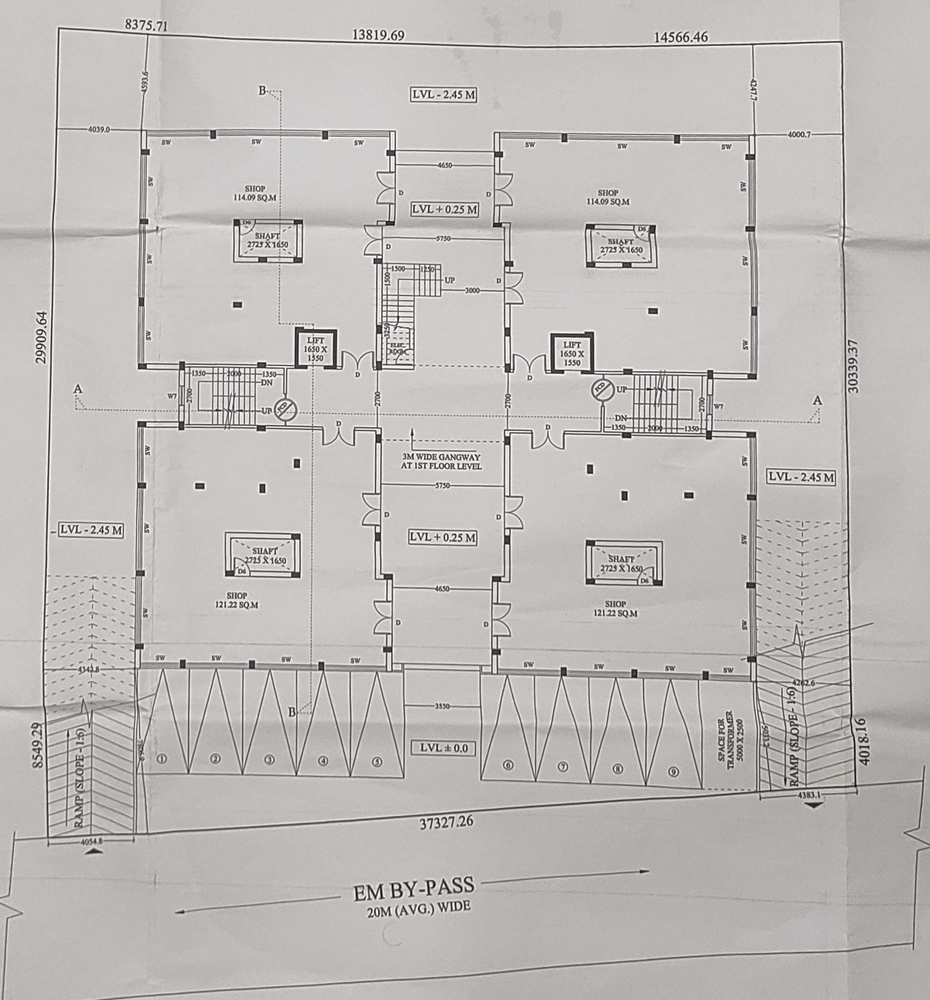
SECTION AA'



SECTION BB'



LOWER GROUND FLOOR PLAN



UPPER GROUND FLOOR PLAN

SPECIFICATIONS:-

- ALL DIMENSIONS ARE IN MILLIMETRES UNLESS OTHERWISE STATED.
- ALL EXTERNAL WALLS ARE 200 thk. & ALL INTERNAL WALLS ARE 125 thk. & 75 thk.
- THE DEPTH OF S.U.G.W.R. & SEPTIC TANK SHALL NEVER EXCEED THE DEPTH OF FOUNDATION.
- BRICK WORK 200 th. MORTER 1:6 & BRICK WORK 125 th & 75th. MORTER 1:4
- ALL R.C.C. WORKS M20.
- GRADE OF STEEL FE 415 I.S. CODE 1786-1979.
- ALL SHORTS OF PRECAUTIONARY MEASURE WILL BE TAKEN AT THE TIME OF CONSTRUCTION.
- OTHERS ITEM ARE AS PER I.S. SPECIFICATION.

AREA STATEMENT :-

1. LAND AREA (AS PER DEED) :- 1335.34 SQ.M. / 19K - 15CH - 18.59 SQ.FT
2. LAND AREA (AS PER SITE) :- 1334.42 SQ.M. / 19K - 15CH - 8.69 SQ.FT
3. LAND AREA (BASTU-BAHUTAL) :- 1173.58 SQ.M. / 17K - 8CH - 32 SQ.FT
4. ROAD WIDTH :- 15 M. (AVG.)
5. PER. GROUND COVERAGE :- 586.79 SQ.M. (50%)
6. PROP. HEIGHT OF BUILDING :- 15 M.
7. PROP. GROUND COVERAGE :- 586.77 SQ.M.(49.99%)
8. LOWER GROUND FLOOR AREA :- 726.37 SQ.M.
9. UPPER GROUND FLOOR AREA :- 563.09 SQ.M.
10. FIRST FLOOR AREA:- 583.21 SQ.M.
11. TYPICAL FLOOR AREA (2ND TO 4TH) :- 581.69 SQ.M.
12. TOTAL AREA :- 726.37 + 563.09 + 583.21 + (581.69 X 3) = 3617.74 SQ.M.
13. TOTAL FLAT AREA :- 1745.07 SQ.M.
14. TOTAL SHOP AREA :- 916.02 SQ.M.
15. TOTAL NO OF PARKING REQUIRED :- 29 NOS.
16. *PARKING PROVIDED :- 30 NOS.*
    (A) OPEN - 9 NOS
    (B) COVERED - 21 NOS
17. AREA OF CUPBOARD :- 15.96 SQ.M / FLOOR (2.74% OF THE FLOOR AREA)

DOORS AND WINDOW OPENING SCHEDULE:-

DOOR / WINDOW MKD.	OPENING		SILL HT.	LINTEL HT.	REMARKS
	HEIGHT	WIDTH			
D	2100	1500	N.A.	2100	ENTRANCE TO SHOP
D1	2100	1000	N.A.	2100	ENTRANCE TO FLAT
D2	2100	900	N.A.	2100	BEDROOM DOOR
D3	2100	900	N.A.	2100	KITCHEN DOOR
D4	2100	750	N.A.	2100	TOILET DOOR
D5	2100	900	N.A.	2100	BALCONY DOOR
W1	1200	1800	900	2100	HALL WINDOW
W2	1200	1500	900	2100	DINING WINDOW
W3	1200	1200	900	2100	BEDROOM WINDOW
W4	1200	1200	900	2100	BEDROOM WINDOW
W5	1100	900	1000	2100	KITCHEN WINDOW
W6	600	450	1650	2100	TOILET WINDOW
W7	1200	900	900	2100	STAIRCASE WINDOW
SW			300	2100	SLIDING WINDOW

DECLARATION OF GEO - TECHNICAL ENGINEER.

UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE & STABLE IN ALL RESPECT FROM GEO TECHNICAL POINT OF VIEW.

SIGN. OF GEOTECHNICAL ENGINEER.

THE STRUCTURL DESIGN & DRAWING OF BOTH FOUNDATION & SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER THE NATIONAL BUILDING CODE OF INDIA & CERTIFIED THAT IT IS SAFE & STABLE IN ALL RESPECT.

PABAN MANDAL
B.E. (Civil), ME, MIE, MIS, MRC
CHARTERED ENGINEER (INDIA)
M-080228/3

SIGN. OF STRUCTURAL ENGINEER.

Arunava Datta
Registered Architect
Reg. No. CA/2000/45623

SIGN. OF ARCHITECT

THE LAND SHOWN IN THE DRAWING IN LEGALLY OWNED BY ME / US AND IT IS FREE FROM ALL ENCUMBRANCES. THE SITE CONDITION INCLUDING THE WIDTH OF ABUTTING ROAD CONFIRM WITH THE PLAN.

Md. Khayrul Hassan Molla
Abdus Salim Gharami

Attorney of Owners Namely
Sanjay Malhotra
Shukla Malhotra
Madan Chandra Pramanik

SIGN. OF OWNER.

SHEET TITLE:-

ARCHITECTURAL DRAWINGS

DEVELOPER:-

BUILDHEAVEN CONSTRUCTION PRIVATE LIMITED
REGISTERED OFFICE: - NAZRUL SARANI,
WARD NO:- 17, BARUIPUR,
KOLKATA - 700144

PROJECT TITLE:-

PROPOSED B+G+4 STORIED RESIDENTAIL BUILDING FOR SANJAY MALHOTRA, SHUKLA MALHOTRA AND MADAN CHANDRA PRAMANIK AT R.S. & L.R.DAG NO:- 256, 257 UNDER R.S. KHATIAN:- 600, 178, L.R. KHATIAN:- 1538, 2343 AND 2344, MOUZA :- KHASMALLICK, J.L. NO:- 35, TOUZI NO:- 250, UNDER HARIHARPUR GRAM PANCHAYAT, P.S.- BARUIPUR, KOLKATA - 700144, SOUTH 24 PARGANAS, W.B.

DEALT BY: SNEHA	Rev : 02
SCALE - 1:50,100, 600, 4000	SHEET NO. 1 OF 2
DWG NO.:- AD/BH/HARIHARPUR/2022-2023/001	DATE :04.03.2023

N E S W